

A PART OF SECTION 22, T. 5 N., R. 1 W., S. L. B. & M.

217

# THE MEADOWS

## A PLANNED RESIDENTIAL UNIT DEVELOPMENT

### PHASE 5-2

TAXING UNIT: 27

IN SOUTH OGDEN CITY  
(MEADOWS EAST)

PREFIX: 07-217

SCALE 1" = 30'

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SEE PAGE 82-1

| LOT NO | SERIAL NO | NAME OF OWNERSHIP                  |
|--------|-----------|------------------------------------|
|        |           | STEVEN D. BAILEY, INC.             |
| 12     | 0001      | KAREN T. SWENSEN                   |
| 13     | 0002      | JULIAN H. ALLEN & PATRICIA E.      |
| 14     | 0003      | FAYE BERINGER                      |
| 15     | 0004      | ROLAND L. ROSELL & F. AILEEN       |
| 16     | 0005      | RICHARD C. GRIFFITH & HELEN H.     |
| 17     | 0006      | JACK M. SACKETT & SUSAN K. SACKETT |
| 18     | 0007      | JAMES K. WOOD & TRUDY R.           |
| 19     | 0008      | FEDERAL NATIONAL MORTGAGE ASSN.    |
| C.A.   | 0009      | THE MEADOWS EAST OWNERS ASSN.      |

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| NO | A OR BRG          | DIST-RAD | ARC    | NO | A OR BRG          | DIST-RAD | ARC   |
|----|-------------------|----------|--------|----|-------------------|----------|-------|
| A  | S. 55° 00' 56" E. | 60.00'   |        | D  | S. 55° 00' 56" E. | 44.50'   |       |
| B  | N. 34° 59' 04" E. | 35.75'   |        | E  | S. 55° 00' 56" E. | 36.50'   |       |
| C  | N. 34° 59' 04" E. | 13.25'   |        |    |                   |          |       |
| 1  | 90° 0' 00"        | 22.50'   | 35.34' | 8  | 90° 0' 00"        | 5.00'    | 7.85' |
| 2  | 90° 0' 00"        | 10.00'   | 15.71' | 9  | N. 34° 59' 04" E. | 19.00'   |       |
| 3  | S. 55° 00' 56" E. | 7.00'    |        | 10 | N. 34° 59' 04" E. | 4.50'    |       |
| 4  | N. 75° 59' 04" E. | 5.50'    |        | 11 | S. 55° 00' 56" E. | 52.00'   |       |
| 5  | 45° 0' 00"        | 5.50'    | 4.32'  | 12 | 90° 0' 00"        | 5.00'    | 8.64' |
| 6  | S. 55° 00' 56" E. | 45.00'   |        | 13 | S. 55° 00' 56" E. | 20.00'   |       |
| 7  | S. 55° 00' 56" E. | 15.00'   |        |    |                   |          |       |

FOR COMPLETE ENG. DATA  
SEE ORIG. DED. PLAT IN  
BOOK 20, PAGE 87